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**Application for Basketball Court Renovation**

In conjunction with the annual House-Senate basketball game, the Legislator's Charity Fund, a 501(c) (3) corporation, will host the *2017 HoopLA Out of Bounds Bash*. The Legislator's Charity Fund was formed by representatives who recognized the need for assistance within communities across Louisiana and whose primary mission is to enhance the lives of the people through charitable works. HoopLA identifies and raises money to restore community basketball courts which are underfunded and in need of repairs. Each legislator who purchases a ticket to HoopLA may submit ONE basketball court in their area to be entered into a drawing to be renovated.

**COURT APPLICATIONS DEADLINE: Thursday, May 18, 2017.**

The winning courts will be drawn during HoopLA on Tuesday, May 23, 2017.

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEGISLATOR AND DIST. # BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FORMS COMPLETED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact #**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CRITERIA FOR BASKETBALL COURTS:**

• Must be an outdoor court.

• Must be a publicly owned court by either a city/town or parish municipality.

• Cannot be located on a school campus or church grounds.

• Must provide at least four pictures.

• Must include a letter of support from local governing authority.

**REPAIRS COULD INCLUDE:**

• Fencing

• Painting

• Lighting

• Goal repairs

• Post repairs

• Minor court repairs

1. ENTITY NAME/ADDRESS:

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2. COURT DESCRIPTION:

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3. COURT REPAIRS NEEDED:

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4. CONTACT PERSON FOR THE COURT:

NAME & TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. SUPPORT LETTER INFO.

NAME & TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.. COURT APPLICATIONS ARE DUE BY **Thursday,**  **May 18, 2017**.

Please email the **Completed Application,** **Support Letter** and **Photo's**  to

**Carla Mouton** [**cmouton@northshorefoundation.org**](mailto:cmouton@northshorefoundation.org)

care of the Legislator’s Charity Fund at the Northshore Community Foundation

Legislator’s Charity Fund at the Northshore Community Foundation.

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